

**Workshop  
February 23, 2023  
6:00 pm  
City Hall**

	<b>Pages</b>
<b>1. Fire Department</b>	
<b>2. Water/Sewer</b>	<b>2-14</b>
<b>3. Police</b>	<b>15</b>
<b>4. Street</b>	
<b>a. ADA Project</b>	<b>16</b>
<b>b. Curb Replacement</b>	<b>17</b>
<b>c. Mill &amp; Overlay</b>	<b>18</b>
<b>d. Chip &amp; Seal Shoot 1 of 2</b>	<b>19</b>
<b>e. 12<sup>th</sup> Road &amp; Keystone Planning</b>	
<b>5. Parks/Cemetery</b>	<b>20-28</b>