

(First Published in the *Marysville Advocate*, Official City Paper,
on Thursday, October 16, 2025.)

ORDINANCE NO. 1950

**AN ORDINANCE AMENDING THE UNIFIED LAND
DEVELOPMENT CODE BY REZONING A TRACT OF
LAND DESCRIBED IN SECTION 1 HEREIN FROM C-3
(COMMERCIAL HIGHWAY DISTRICT) TO R-1
(RESIDENTIAL SINGLE FAMILY DISTRICT) WITHIN
THE ZONING LIMITS OF THE CITY OF
MARYSVILLE, KS.**

WHEREAS, the Marysville Planning Commission has recommended that the tract of land described in Section 1 herein be rezoned R-1 (Residential Single Family District) from C-3 (Commercial Highway District) within the City zoning limits.

WHEREAS, a notice of hearing on the proposed change in the boundaries of the zoning district was published by the Planning Commission in the official city newspaper on July 17, 2025, and twenty days elapsed between publication date and date of hearing, which hearing was duly held on August 14, 2025 at 7:00 p.m. at City Hall; and

WHEREAS, following the public hearing the Planning Commission voted to recommend the rezoning request of Kristtoffer Schrater of lot 4A-2 of the Brauchi Heights 2 Subdivision, from C-3 to R-1 zoning district.

WHEREAS, no valid protest against the proposed rezoning has been filed with the City Clerk within 14 days after the conclusion of the Planning Commission public hearing.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF
THE CITY OF MARYSVILLE, KANSAS:**

Section 1. That the following described tract of land in the Brauchi Heights Subdivision to-wit:

Lot 4A-2 of the Brauchi Heights 2 subdivision

is hereby zoned from C-3 (Commercial Highway District) to R-1 (Residential Single-Family District) within City zoning limits.

Section 2. That the zoning map incorporated in the Unified Land Development Code be and is hereby amended to reflect the provisions of Section 1 herein and made a part of this ordinance.

Section 3. This ordinance is authorized under Article 3 of the Unified Land Development Code.

Section 4. This ordinance will take effect and be in full force from and after its publication in the official city newspaper.

PASSED BY THE COUNCIL AND APPROVED BY THE MAYOR this 13th day of October, 2025.

ATTEST:

TODD FRYE
Mayor

Samantha Ralph
City Clerk

(SEAL)